

**Meeting Agenda**  
**State College Board of Health**  
**July 24, 2018**  
**Room 242 / 4 p.m.**

**I. Call To Order**

**II. Roll Call**

**III. Approval Of Minutes**

**IV. Public Hour**

**V. Business Meeting**

A. Report On Department Activity

B. Grace Prep High School Salmonella Outbreak Update

C. Update On Digital Inspection Reports

**VI. Other Matters Of Interest**

A. Next Meeting - October 23, 2018

**VII. Adjournment**

Documents:

*[Complete Board of Health Agenda - July 24, 2018.pdf](#)*