

**Meeting Agenda**  
**State College Borough Tree Commission**  
**September 24, 2019**  
**Council Chamber**  
**7:00 p.m.**

- I. Call to Order**
- II. Roll Call**
- III. Public Hour**
- IV. Approval of Minutes**
- V. Public Hearing**
- VI. Discussion Items**
- VII. Items of Information**
- VIII. Future Meeting Date**
- IX. Reports of Interest**
  - A. Arborist Report
- X. Other Matters**
- XI. Adjournment**

***Documents:***

[September 24, 2019 Tree Commission Agenda Packet.doc.pdf](#)